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THE COVID SATANISM

“Verily in this is a lesson (a naseehat) for the people of intelligence.” (Az-Zumar, Aayat 21)

***“Admonish (them) if admonition (naseehat) benefits. He who fears (Allah) will derive lesson (from the naseehat)”
(Al-A’laa, 9, 10)***

For the Mu’mineen there is *Naseehat* in everything, even in satanism. Allah Ta’ala says: *“In the earth are Signs for those who have yaqeen, and (also) in yourselves. What! Have you no intelligence?” (Ath-Thaariyaat, 20, 21)*

While understanding the conspiracy underlying the covid satanism, and as abhorrent as the tyrannical oppressors ruling us are, the true Mu’mineen reflect and understand that the Actual Cause and Commander of whatever transpires in creation is Allah Azza Wa Jal. The Mu’mineen further understand that whatever hardships settle on them are the consequences of our own misdeeds – our flagrant indulgence in *fisq*, *fujoor* and *bid’ah*. We have to understand and accept that the punishment of Allah Ta’ala is being meted out to us in small measure. In this regard, the Qur’aan Majeed states:

“We shall most certainly give them to taste of the lesser, not the greater punishment, for perhaps they will return to the Path of Rectitude).”

The covid *fitnah* and *fasaad* are the consequence of our own villainous perpetrations. Conforming this reality, the Qur’aan Majeed states:

“Fasaad (mischief/anarchy) has appeared on the land and in the ocean because of the perpetrations of the hands of people so that He (Allah) gives them to taste (the effects) of some of their misdeeds, for perhaps (they will heed) and return (to the path of Rectitude).” (Ar-Room, Aayat 41)

It is most lamentable that instead of returning to the Sunnah, Shaitaan has induced the vast majority of people masquerading as Muslims and claiming to be part of the Ummah of Islam to divert their attention from the actual causes of our hardships and to focus on peripheral issues thereby making us oblivious of the solution and remedy for the tyranny and oppression of the kuffaar on us.

The covid tyranny and governmental oppression in its wake are ingredients of the consequences of the *fitnah* and *fasaad* stated in the aforementioned Aayat as well as in other Qur'aanic Verses and Ahaadith. The satanic diversion disgorged by shaitaan into the brains of Muslims is to blame others for our problems. Thus, Muslims delete Allah Ta'ala from the entire equation of creation and the occurrences created by Allah Ta'ala. We forget ourselves. We are blind to the real causes of the evils which have driven us to the precipice of the disaster of kufr, hence we fail to understand the solution provided by Allah Ta'ala for the miseries and problems which have settled on us. Allah Ta'ala says:

“There is no calamity except with the permission of Allah.”
(At-Taghaabun, Aayat 11)

“Whatever calamity befalls you, it is the consequence of what your hands have earned. And, He forgives much (of your sins without punishing you)”
(Ash-Shuraa, Aayat 30)

There are many Aayaat and Ahaadith which categorically inform us that all calamities and hardships which befall us are *Athaab* from Allah Azza Wa Jal. Thus the solution is only *Inaabat Ilallaah* – to turn unto Allah Ta'ala with repentance and to concentrate on *Islaah of the Nafs (moral reformation)*.

Only if we change the villainy in ourselves, will Allah Ta'ala turn the tables and take care of the tyrants and oppressors who are satanically operating under the covid cover. As long as we do not effect true change in ourselves, never will the situation improve. On the contrary, the oppression of the authorities will be incremental. Then there will be no place to flee to for the safety of our Imaan. According to the Hadith, the time will yet dawn when true Muslims, genuinely concerned with the safety of their Imaan and their Deen will search for places to flee and hide in the bid to save their Imaan. Rasulullah (Sallallahu alayhi wasallam) said that such concerned Mu'mineen will flee from place to place, from village to village, from mountain to mountain like a fox fleeing from a hunter in hot pursuit.

“Verily, Allah does not change the condition of people as long as they do not change that which is within themselves. And, when Allah wills punishment for a nation, then nothing can thwart it.”
(Ar-Ra'd, Aayat 11)

Prosperity and adversity, safety and calamity, and all states and conditions are the creations of Allah Ta'ala. He changes our worldly and physical states in terms of the moral and spiritual states of our hearts. As long as Muslims do not remedy their inner state of spiritual and moral necrosis by means of total submission to the Sunnah and the Shariah, there will be absolutely no hope of Allah Ta'ala changing our worldly state of degradation. We shall then incrementally slide further into the

cesspool of impuissance which has become the hallmark of this fallen Ummah in every field and sphere of life.

The current cognitive dissonance prevailing in the brains of Muslims on this covid satanism is the effect of kufr and nifaaq which Muslims in general, and the molvis and sheikhs in particular are exhibiting. The worst enemies of Islam and of the Ummah today are the members of the universal organization of *Hizbush Shaitaan* (*The Legion of the Devil*). They proliferate the globe with their satanic presence. There is no greater calamity and curse which have settled on the Ummah than *Hizbush Shaitaan* whose members are not only agents of Iblees, but are Shaitaan-Incarnate. In the words of our Nabi (Sallallahu alayhi wasallam), they are *Shayaateen in human bodies*.

Some of their notorious members are:

UK WIFAAQUL ULAMA, NNB JAMIAT (FORDSBURG), MJC (CAPE TOWN), TAQI UTHMANI, REVEREND ABRAHAM BHAM, TAHA KARAAN, MENK, SOLOMON RAWAT, SO-CALLED 'ISLAMIC' DOCTORS CARTELS AND THE LIKE - all Munaafiqs and Devils.

The gargantuan *Nifaaq* (*Hypocrisy*) of these human *shayaateen* is shockingly stunning. Just allow your brains a slight exercise in rumination to understand the villainy of these copro-human devils. They have set into motion the satanic machinery to disembowel and transform Islam into a weird 'religion' of kufr. They actively connive to close the Musaajid. They beg the kuffaar courts to retain the satanic governmental edict of the closure of the Musaajid. They have selected to become the Enemies of Allah by becoming the "Friends of the Kuffaar Court" in their satanic struggle to destroy the Fardh Salaat and the Musaajid. They have transformed the Musaajid into weird satanic temples.

No true Muslim will believe that he is in a Musjid where the kufr covid protocols of the atheists have been implemented by these agents of Iblees. They have cancelled the Fardh Jumuah Salaat. They have abrogated the Waajib daily Fardh Jamaat Salaat. These rubbish imposter molvies and crank sheikhs will be the associates of Fir'oun, Haamaan and Qaaroon on the Occasion of Resurrection. About these villains who have destroyed this Fundamental *Imaadud Deen* (*Pillar of the Deen*) minus which there is no Islam, Rasulullah (Sallallahu alayhi wasallam) said:

"For him who guards Salaat will be a Noor and a Burhaan (Proof) and Salvation on the Day of Qiyaamah. He who does not guard Salaat, there will be no Noor, no Burhaan and no Najaat, and on the Day of Qiyaamah he will be with Qaaroon, Fir'oun, Haamaan and Ubayy Bin Khalf (the chief of the Munaafiqeen)."

It will be a fitting resurrection for the Munaafiqeen of Hizbush Shaitaan. Hadhrat Umar (Radhiyallahu anhu) wrote to the various governors of the Islamic empire:

“The most vital act by me from your affairs is Salaat. Whoever observes it and steadfastly guards it, has guarded his Deen. He who destroys it (such as the rubbishes of Hizbush Shaitaan), destroys to a greater degree the other acts (of the Deen) besides Salaat.”

Predicting the destruction of Salaat, Rasulullah (Sallallahu alayhi wasallam) said to Hadhrat Abu Tharr (Radhiyallahu anhu):

“How will you be when there will be rulers over you who will kill Salaat?” Hadhrat Abu Tharr (Radhiyallahu anhu) said: *“What do you command me?”* Rasulullah (Sallallahu alayhi wasallam) said: *“Perform Salaat at its time.”*

With the aid of the Dajjaali System of governance, the Agents of Iblees have killed and are killing Salaat. In those Musaajid which the Munaafiqeen control, Jumuah and the daily Jamaat Salaat have already been murdered. They have satanically prevented Muslims from fulfilling their Salaat obligations in the Musaajid. It is therefore necessary to invoke Allah’s Curses on them just as Rasulullah (Sallallahu alayhi wasallam) had cursed the kuffaar who had been instrumental in the delay of Asr Salaat on the Day of Khandaq (The Battle of the Trench). In this regard Rasulullah (Sallallahu alayhi wasallam) said:

“They have prevented us from the Middle Salaat- Salaatul Asr. May Allah fill their homes and their graves with FIRE.”

These members of Hizbush Shaitaan who have actively campaigned against the daily Fardh Jamaat Salaat, Jumuah Salaat and the Opening of the Musaajid are literally the *Standard Bearers of Iblees*. About them, our Nabi (Sallallahu alayhi wasallam) said:

“He who sets out (to go to the Musjid) for Subh Salaat, he sets out with the Standard (Flag) of Imaan. And, he who sets out in the morning for the market place, sets out with the Standard (Flag) of Iblees.”

Thus all of these members of Hizbush Shaitaan who had struggled in their campaign to prevent Salaat in the Musjid and to prevent the opening of the Musaajid are the Standard Bearers - the Flag Bearers of Iblees. They are all the illegitimate progeny of Iblees. While they went to court to fight for the closure of the Musaajid and while they closed the Musaajid and suspended the daily Fardh and Jumuah Salaat even before the kuffaar government had embarked on this satanism, they NEVER campaigned against the *Sooq* – the malls, the cinemas, the casinos, the liquor stores and other venues of Iblees. And why would they ever do so when they are the Flag-Bearers of Iblees?

The Musaajid were their only targets. Thus, maligning the Houses of Allah Ta’ala, these Devils of Hizbush Shaitaan labelled the Musaajid *“superspreaders of the covid disease”*. But our Nabi (Sallallahu alayhi wasallam) said:

“WHEN A DISEASE DESCENDS FROM THE SKY, IT IS DIVERTED FROM THE INHABITANTS (MUSALLIS) OF THE MUSAAJID.”

All things in this world have advantages and disadvantages, benefits and harms, even liquor and gambling as mentioned in the Qur’aan. The ‘goodness’ of the covid shaitaan is the exposure of the Munaafiqeen. The covid calamity has revealed who the Munaafiqeen in the Ummah are. At least Muslims are now aware of the identities of the members of Hizbush Shaitaan. Allah Ta’ala has exposed them.

During the time of Dajjaal, there will be three slight tremors in Madinah Munawwarah. With each tremor, numerous people will flee from Madina. All those who will flee will be Munaafiqeen. With the three tremors the whole of Madinah will be purified from the satanic presence of the Munaafiqeen. Similarly, Allah Ta’ala is purifying the Ummah by exposing the Munaafiqeen – the vile, rotten, treacherous molvis and sheikhs. They are a pile of festering manure in the Ummah.

If Muslims desire prosperity and safety, then heed Allah’s Call:

“Turn unto Allah in repentance, all of you, O Mu’minoos, so that you attain success.” (An-Noor, Aayat 31)

Without *Inaabat Ilallaah*, success, dignity and honour will never be acquired. These elements are among the bounties of Allah Ta’ala. Rasulullah (Sallallahu alayhi wasallam) said:

‘Whatever is by Allah is available only by means of obedience.’

We are now in that era about which Rasulullah (Sallallahu alayhi wasallam) had said:

“Soon will the nations with their coalitions (i.e.the kuffaar nations) devour you as food is consumed.” A Sahaabi said: ‘Will it be because of the paucity of our numbers on that day?’ Rasulullah (Sallallahu alayhi wasallam) said: “On the contrary, you will be abundant on that day, but you will be ghutha (rubbish/flotsam/jetsam/chaff) such as the flotsam of floodwaters. And, most assuredly Allah will eliminate from the hearts of your enemies fear for you, and He will most certainly cast Wahan in your hearts.” A Sahaabi said: ‘O Rasulullah! What is wahan?’ Rasulullah (Sallallahu alayhi wasallam) said: “Love for the dunya and dislike for Maut.”

The haraam niqaab of Iblees and the haraam protocols of the atheists vividly reflect this disgraceful state of the Ummah.

May Allah Ta’ala have mercy on this downtrodden, fallen Ummah grovelling at the boots of its enemies, licking up all the copro substances they excrete and disgorge.